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Gretchen King

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Alberson et al.

Serial No.: 10/091,838

Filed:

03/06/02

For:

Hybrid Energy Absorbing

Reusable Terminal

Examiner:

aminer: R. Flandro

Art Unit:

3679

Attorney Docket No.: TAM-1005US

MS: AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

RESPONSE TO FINAL OFFICE ACTION
MAILED AUGUST 28, 2003

OCT 1 7 2003 GROUP 3600

NTER 103

Sir:

In response to the final office action mailed August 28, 2003, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

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AF 3600

4 2003 A			U.S. Patent	t and Tr	PTO/SB/21 (03-03) Approved for use through 04/30/2003. OMB 0651-0031 ademark Office; U.S. DEPARTMENT OF COMMERCE	
COMMENT			Application Number	n of information unless it displays a valid OMB control number. 10/091,838		
TRANSMITTAL FORM			Filing Date	March 6, 2002 Dean Alberson		
			First Named Inventor			
(to be used for all correspondence after initial filir		iling) Art Unit		3679	3679	
			Examiner Name R. Flandro		landro	
Total Number of Pages in This Submission			Attorney Docket Number	TAM-1005US		
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This collection of information is required by 37 ¢R 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the correlation form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

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